



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith  
and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to  
being a Child-Safe  
Community

THIRTY-THIRD SUNDAY IN ORDINARY TIME

17-11-24

See back  
page for  
more  
photos  
and  
news.

LINDFIELD-KILLARA PARISH & HOLY FAMILY SCHOOL  
INVITE YOU TO

**Delicious International Food**

**Christmas Carols Sing-Along**

**FRIDAY NOVEMBER 29**  
in the grounds of Holy Family School

**Christmas Around the World**

An evening of carols, cuisine & community!  
**From 5:00 - 7:30pm**

Food tickets now on sale. Click QR code to pre-book & save.



## PASTORAL WORKS Broken Bay

The second of the three Pastoral Works Broken Bay Appeals for this financial year (formerly known as CWF) will take place this weekend and next.

It supports 5 vital ministries:

- Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- St Lucy's School and St Edmund's College - serving students with disabilities;
- Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

As you know we have to make up any shortfall from the quota set for us so please support this appeal generously.

We didn't achieve our target for the August appeal and so we really need to come in on target for this appeal: our required cumulative quota is \$20,277.

To donate:

\* Envelopes are available on the pews

\* OR Scan this QR code, then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Biller Code' and select the Pastoral Works Appeal.



Many thanks for your support.  
Fr Colin



*Last weekend's celebration of First Holy Communion at Lindfield*



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.  
We pay our respects to Elders past and present.*

*This week: Daniel 12:1-3; Hebrews 10:11-14, 18; Mark 13:24-32*

*Next week: Daniel 7:13-14; Revelation 1:5-8; John 18:33-37*



*'O Lord, you are my portion and cup.  
It is you yourself who are my prize'*

Those words of today's Psalm prepare us for next week's feast of Christ the King:

**BUT . . . is Christ King?**  
of our lives?

or just a *princeling*, easily supplanted by Sunday sport?

an elected official who can be unseated at the next election? (or earlier!)

*'You are my portion and cup,  
it is you yourself who are my prize.'*

*Is God our prize, the One we value the most,  
the One we seek to obtain above all else? the One we'd do anything to get?  
Is Christ King?*

*Fr Colin*

### **NORTH SHORE DEANERY PASTORAL DISCERNMENT**

Many thanks to all who took part in the parish assembly several weeks ago. You can view the submission made to the diocese by going to our website and clicking on NEWS & EVENTS → NORTH SHORE PASTORAL DISCERNMENT. All are invited to the next phase: the CONVERSATION FORUM, on Saturday 7 December at 11:30am at St Agatha's Hall Pennant Hills. Details of how to register are on the above webpage of our parish website.

### *Coming up in November and December*

**Tuesday 26th November  
7:30pm:  
Advent Ecumenical Service  
(at Holy Family Church)**

*Please be there as we gather with our sisters  
and brothers in Christ to begin our  
preparation for the celebration of the Lord's  
birth.*



**Friday 29th November 5:00pm:  
Combined Parish & School Carols  
& Foodfest (See page 1)**



**Wednesday 18th December 7:00pm:  
Second Rite of Reconciliation  
preparing for Christmas**

*Let's set aside this time to review our  
hearts, to seek God's strength for our  
discipleship, to prepare for the great feast  
of Christmas.*

### **SOME TEMPORARY WEEKDAY MASS CHANGES**

Ft Stephen will be on annual leave from this weekend until 22nd December. During that time the **Ordinate Masses** on Wednesdays, Thursdays and Fridays at Killara will not be celebrated and will resume after Christmas.

The **parish** weekday Mass timetable will remain as usual except for Tuesdays, when there will be no Mass (until after Christmas).

### *Advent Ecumenical Service*



Please set aside Tuesday 26th November at 7:30pm  
when our parish will host our fellow local Churches  
in Holy Family Church at Lindfield.

Supper will follow in St Brigid's Hall above the church.

*If you can please bring a plate.*



# Food for<sup>3</sup> the spirit

## GOD'S RISK .... OUR FREEDOM

*'After that tribulation the sun will be darkened, and the moon will not give its light. (Mk 13:24)*

Why doesn't God make things easier?

Perhaps the most vexing faith-question of all-time is the problem of God's silence and his seeming indifference: why does God allow evil? Why do bad things happen to good people?

If there is an all-powerful and all-loving God, how do you explain that millions of innocent people suffered and died under Hitler, Stalin, Pol Pot, in massacres in Rwanda, Algeria, and the terrorist killings in the USA? Where is God in all of this?

And the presence of evil in the world poses a deeper question: Why is God (seemingly) hidden? If God is so massively real, why do so many people not recognise, acknowledge, or care about his existence? Why do believers have to live, almost always it seems, on the edges of doubt? Why doesn't God make his (her) existence clear, a fact beyond doubt? Why doesn't God silence his critics?

There's no satisfying answer to that question, not theoretically, and there never will be.

No definitive faith textbook can ever be written that will soothe every doubt & answer every critical objection. Why not? Because making peace with this mystery, the mystery of God's hiddenness, is a question of a relationship in love and trust and not simply a question of correct theory. Faith, like love, matures through relationship not just theory.

Understanding God's hiddenness, God's way, is like a child coming to understand their parents. You have to relate long enough, live in patience long enough, & develop enough maturity so that, at a point, understanding arises out of a certain co-empathy. Love is the eye, Hugh of St Victor used to say. When we are loving enough we begin to understand.

However, theory is still important. An old philosophical axiom suggests that the heart follows the head, that love itself must be guided by intellectual vision. Thus some theological theory on the question of evil and God's hiddenness can be helpful. What has classical, Christian theology taught on this?

Essentially this: evil exists because God respects freedom, both in nature and in human beings. When we are confronted with the problem of evil in the world, the conclusion we might draw is in no way that God doesn't exist or doesn't care, but rather that God respects and values freedom in a way that we don't.

What does this mean?

God doesn't make things easier because God can't make things easier, at least not without making us and the world

into something far less than we are. When God made us he gave us as much freedom, creativity, and spunk as was possible. God didn't play it safe, but gave us as much godliness as he could without making us into gods ourselves.

Simply put, in making us, God went so far as to give us a freedom that even he won't tamper with. A risky business, but, it seems, as a parent, God would rather risk than control, allow creativity outside of his influence than limit ingenuity, and tolerate the misuse of freedom than relate to robots.

God is perceived as silent because he allows human freedom and ingenuity to be precisely what they are meant to be, non-coerced, even by God. God is not a frightened parent who needs to control, nor a threatened creator who kept what was best back for himself. God allows evil because God respects the freedom and ingenuity of creation and can ultimately, as we know from elsewhere in our faith, redeem whatever goes wrong.

This helps explain not only the question of evil, but also why life can be so distressingly complex and why we can sometimes boil over into a quasi-divine rage.

We have been made, as scripture assures us, "a little less than God." If God could have given us divinity, I believe, he would have. But the one thing God can't do is to create another God. So, in creating us, God took us as close to divinity as possible. Given the incredible array of qualities that God put in us, it shouldn't then be surprising that we are pathologically complex, that human grandiosity has a perpetual itch to set itself against God, and that, when frustrated, we are capable of becoming killers who can take life itself as if we were God.

We should never be surprised at how messy life can get or how deranged we can be. What is surprising rather is that sometimes—in the pre-sophistication of a child or the post-sophistication of a saint—we do find simple happiness, simple meaning, and simple faith.

Things could only be simpler if God had made us Swiss clocks—wonderfully tuned to pre-set rhythms, with no mess, no sin, no evil, and with the beauty of perfect crystal.

But then there wouldn't be any love, freedom, creativity, or meaning.

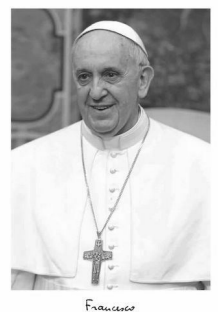
No. God built us on a razor's edge, so full of godly fire that we are capable of both martyrdom and murder.

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

### POPE FRANCIS' PRAYER INTENTION FOR NOVEMBER: FOR ANYONE WHO HAS LOST A CHILD

*We pray that all parents who mourn the loss of a son or daughter find support in their community and receive peace and consolation from the Holy Spirit.*

Mary, you who are Mother of all, welcome into your heart those who are going through the pain of the loss of a child. You know the pain of loss, on Good Friday, and the feeling of absence and silence in the waiting for the Sabbath. There are no words to fill the void, it is a goodbye that will always await the resurrection of the Sunday of glory. We believe in that day, as Mary did, and we await the definitive reunion. But while that is still to come, for those who suffer this pain, we ask for the Spirit of consolation, capable of giving life where there is death, and to set on the way those who have fallen. Give us the grace to be communities that shelter and support parents who have lost a child and who are living proclamation of the definitive life that will reach them. Amen.



Francisco

# Hymns for the Thirty-Third<sup>4</sup> Sunday in Ordinary Time

## ENTRANCE: LORD, BE MY VISION

Lord, be my vision, supreme in my heart,  
bid every rival give way and depart:  
you my best thought in the day or the night,  
waking or sleeping, your presence my light.

Lord, be my wisdom and be my true word,  
I ever with you and you with me, Lord:  
you my great Father and I your true child,  
you in me living and I with you one.

Lord, be my breastplate, my sword for the fight:  
be my strong armour, for you are my might;  
you are my shelter, and you my high tower  
raise me to heaven, O Power of my power.

*Words: The Jubilate Group ©1982 The Jubilate Group\*\**

## DEDICATION OF THE GIFTS: FOR THE BEAUTY OF THE EARTH

For the beauty of the earth  
For the glory of the skies  
For the love which from our birth  
Over and around us lies

**Refrain** Christ our God, to you we raise  
This our sacrifice of praise  
For the beauty of the hour  
Of the day and of the night  
Hill and vale and tree and flow'r  
Sun and Moon and stars of light **R**

For the joy of human love  
Brother, sister, parent, child  
Friends on earth and friends above  
Pleasures pure and undefiled **R**  
For each perfect gift divine

To our race so freely given  
Joys bestowed by love's design,  
Flow'rs of earth and fruits of heav'n **R**

*Music: adapt. by David Evans ('E. Arthur') (1874-1949). Text: Follitt Pierpoint (1835-1917)*

## COMMUNION: LIKE A SHEPHERD

**Refrain** Like a shepherd he feeds his flock  
and gathers the lambs in his arms,  
holding them carefully close to his heart,  
leading them home.

Say to the cities of Judah:  
Prepare the way of the Lord.  
Go to the mountaintop, lift your voice:  
Jerusalem, here is your God. **R**

I myself will shepherd them,  
for others have led them astray.  
The lost I will rescue and heal their wounds  
and pasture them, giving them rest. **R**

*Bob Dufford ©1976, OCP.\**

## RECESSIONAL: ALL THE ENDS OF THE EARTH

**Ref.** All the ends of the earth, all you creatures of the sea,  
Lift up your eyes to the wonders of the Lord.  
For the Lord of the earth, the Master of the sea,  
Has come with justice for the world.

Break into song at the deeds of the Lord,  
The wonders God has done in ev'ry age. **R**  
Heaven and earth shall rejoice in God's might;  
Ev'ry heart ev'ry nation call him Lord. **R**

*Bob Dufford ©1981, OCP.\**

*Used with permission. All rights reserved. \*OneLicense # A-730534 / \*\*CCLI License #746289*

A young couple invited their priest for Sunday dinner. While they were in the kitchen preparing the meal, the minister asked their son what they were having.

"Goat," the little boy replied.

"Goat?" replied the Pastor, "Are you sure about that?"

"Yes," said the youngster. "I heard Dad say to Mum, 'We might as well have the old goat for dinner today as any other day.'"

# FOR THE KIDS

MM 13-24-32

Try to find these words:

- angels
- branches
- chosen
- clouds
- earth
- glory
- lesson
- living
- sprout
- summer
- time
- words

## JUNIOR WORDSEARCH

Those who please God will shine like the stars

K	B	N	Z	P	A	D	K	Z	D	V	U	A	G	E	X
Z	R	F	A	T	N	C	H	E	S	N	O	Y	V	G	A
P	A	F	S	Q	E	T	O	C	I	E	X	P	H	F	R
D	N	G	D	V	E	K	R	H	M	E	W	O	M	B	S
K	C	J	Q	Y	E	R	A	H	E	K	R	R	F	C	O
Z	H	E	S	I	M	V	S	T	H	N	P	O	T	L	S
D	E	T	L	G	E	O	M	R	Z	G	E	R	X	M	S
V	S	Q	E	I	M	V	S	O	N	G	E	R	D	A	S
U	N	O	I	W	X	P	R	W	O	R	D	S	I	G	B
A	Y	B	S	P	R	O	U	T	L	H	I	G	O	B	S
G	V	S	F	K	H	F	Y	C	X	M	S	O	D	S	Q
E	G	N	L	V	M	B	H	C	L	O	U	D	S	T	Q
X	L	I	V	I	N	G	T	J	S	V	G	T	S	T	Q

**GLORIA:**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
*(all bow at the following words in bold):*  
**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

**THE PSALM Ps 15 (16): 5, 8-11**

O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.  
I keep the Lord ever in my sight:  
since God is at my right hand, I shall stand firm.  
And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay.  
You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness forever.

**GOSPEL ACCLAMATION (Luke 21:36)**

Alleluia, alleluia! Be watchful, and pray constantly, that you may be worthy to stand before the Son of Man. Alleluia!

**MEMORIAL ACCLAMATION**

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**FR RICHARD ROHR OFM'S MEDITATION:  
THE PAIN OF SEPARATENESS**

*In this homily, Father Richard describes the pain we cause ourselves when we choose to live from a sense of separateness:*

We go through our lives, our years on this Earth, thinking of ourselves as separate. That sense of separateness basically causes every stupid, sinful, silly thing we ever do. The little, separate self takes offense when people don't show us proper respect. The separate self lies, steals, and does unkind things to other people. When we're separate, everything becomes about protecting and defending ourselves. It can consume our lives.

One word for overcoming that false sense of separateness, that illusory self, is heaven; quite frankly, that is what death offers us. It is simply returning to the Source from which we came, where all things are one. The whole gospel message is radical union with God, with neighbour, and even with ourselves. I think that's why so many people are drawn to church each week—to receive communion and eventually, hopefully, realise that we are in communion.

Probably no gospel story says this more clearly and forthrightly than the parable of the vine and the branches (John 15:1-10). Jesus says, "I am the vine, God is the vine grower, and you are the branches." As long as we remain in that relationship, we are in love and in union. Whenever we do anything unloving, at that

moment, we're out of union. Even if it's just a negative, angry, or judgmental thought, we're doing that out of a sense of disunion—always! And Jesus is very clear. He says that state is useless. Once the branch is cut off from the vine, we might as well throw it into the fire because it will not bear any fruit. He's not making a threat; he's just talking practically as if he were the vineyard owner.

That's a pretty strong statement about us and the choices we make from that unnecessary state of separateness. We have never been separate from God except in our thoughts, but our thoughts don't make it true! Nor are we separate from anyone else. Whatever separates us from one another—nationality, religion, ethnicity, economics, language—are all just accidentals that will all pass away. We are one in God, with Christ, and with one another. "I am the vine and you are the branches" (John 15:5). If only we could live that way every hour!

We all pull back into ourselves. We pout and complain and resent and fear. That's what the little self does. The little self, the branch cut off from the vine, can do nothing according to this gospel. So Jesus says, "Remain in me as I remain in you" (John 15:4). The promise is constant from God's side. The only question is from our side. Do we choose to live in that union? Every time we do something with respect, with love, with sympathy, with compassion, with caring, with service, we are operating in union.

### SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am \*\*

12 noon Chinese Mass 6:00pm Youth Mass\*

\* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

\*\* The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

### WEEKDAY MASS THIS WEEK

THIRTY-THIRD WEEK IN ORDINARY TIME

Mon: 8am Killara

Tues. **NO Mass**

Wed. 10am Lindfield

Thur.: 10am Lindfield *Memoria, Presentation of Our Lady*

Fri.: 10am Lindfield *Memoria, St Cecilia (patron of musicians)*

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

### THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass: Sunday 12 noon

PLEASE NOTE: due to Fr Stephen's annual leave there will be no Ordinatee weekday Masses until 26th December.

Parish weekday Masses are as above.

### SUNDAY MASS ROSTER

Saturday		16 Nov.	23 Nov.
Lindfield	6:00 pm	Fr Stephen	Fr Colin
Killara	5:30 pm	Fr David Strong	Fr David Strong
Sunday		17 Nov.	24 Nov.
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr David Strong sj	Fr David Strong
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Anselam Lakra	Fr Anselam Lakra
Lindfield	6:00pm	Fr Colin	Fr Anselam Lakra

### HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence E. fr.stephen@mc.com

P. 0474 303 261 (VOICE only—no SMS)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

### Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:  
**1st Collection:** (providing for the priests of the parish & retired & sick clergy of the diocese):  
BSB 062 784 Ac 10000 1624

**2nd Collection:** (providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623

CREDIT CARD : scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR CREDIT

CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

6

### PARISH DIARY

Every Wednesday:

8:00am Meditation (online)

### NOVEMBER

Sun. 17th 6:00pm Parish Pot Luck dinner after Mass

Tues. 19th 7:30pm Parish Pastoral Council

Wed. 20th 11:00am Scripture study (online)

7:30pm Timothy Radcliffe session 3

Sun. 24th 10:15am Children's Mass, CoG, morning tea, welcome to 2025 Yr K families.

Tues. 26th 7:30pm Advent Ecumenical Service.

Wed. 27th 10:00am Parish Book Club,

Fri. 29th 5-7pm Carols and Foodfest (page 1)

### OUR CHINESE CATHOLIC COMMUNITY

常年期第三十三主日 17.11.2024

讀經一 (那時, 你的人民, 都必得救。)

恭讀達尼爾先知書 12:1-3

我, 達尼爾, 聽到上主這樣說: 那時候, 保佑你國家和子民的偉大護守天使彌額爾, 必要起來; 那將是一個災難的時期, 是自開國以來, 直到那時, 從未有過的; 那時, 你的人民, 凡冊上有名的, 都必得救。

許多長眠於塵土的人, 要醒來: 有的要進入永生, 有的要永遠蒙羞受辱。

賢明之士, 要發光, 有如穹蒼的光輝; 那些引導許多人歸於正義的人, 要永遠發光, 如同星辰。

——上主的話。(默想片刻)

答唱詠 詠 16 (15):5, 8-11

【答】: 天主, 求你保佑我, 因為我只投靠你。(詠 16:1)

頌: 上主, 你是我的產業, 是我的杯爵, 有你為我守著。我常將上主, 置於我的眼前; 我決不動搖, 因他在我右邊。【答】頌: 因此, 我心高興, 我靈喜歡, 連我的肉體, 也無憂安眠。因為你絕不會將我遺棄在陰府, 也絕不會讓你的聖者見到腐朽。【答】

頌: 請你將生命的道路, 指示給我; 唯有在你面前, 才有圓滿的喜悅; 永遠在你右邊, 也就是我的福樂。【答】

讀經二 (他只藉一次奉獻, 就永遠使被聖化的人, 得以成全。)

恭讀致希伯來人書 10:11-14, 18

每一位司祭, 都天天侍立, 執行敬禮, 並屢次奉獻, 那些總不能除去罪惡的同樣犧牲; 但是, 基督只奉獻了一次贖罪的犧牲, 以後便永遠坐在天主右邊, 從今以後, 只等待將他的仇人, 變作他腳下的踏板。

因為, 他只藉一次奉獻, 就永遠使被

聖化的人, 得以成全。如果這些罪已經赦了, 也就不需要贖罪的祭獻了。——上主的話。(默想片刻)

福音前歡呼 (路 21:36)

頌: 亞肋路亞。

【眾】: 亞肋路亞。

頌: 你們應當時時醒寤祈禱, 為使你們能站立於人子之前。

【眾】: 亞肋路亞。

福音 (他們好像沒有牧人的羊。)

恭讀聖馬爾谷福音 13:24-32

那時候, 耶穌向門徒說: 「在那些日子裡, 在那災難以後, 太陽將要昏暗; 月亮不再發光; 星辰要從天上墜下; 天上的萬象也要動搖。

「那時, 人要看見人子, 帶著大威能和光榮, 乘雲降來。那時, 人子要派遣天使, 由四方, 從地極到天邊, 聚集他所召選的人。」

「你們應由無花果樹, 取個比喻: 幾時它的枝條, 已經發芽, 生出嫩葉, 你們就知道夏天近了。同樣, 你們幾時看見, 這些事發生了, 就該知道: 人子已近在門口了。」

「我實在告訴你們: 非到這一切發生了, 這一世代, 決不會過去。天地要過去, 但是, 我的話決不會過去。」

「至於那日子或那時刻, 除了父以外, 誰也不知道, 連天上的天使和子, 都不知道。」

——上主的話。(講道後默想片刻)

\*\*華人天主教會北區中心\*\*

主日彌撒 正午 12 時

彌撒後, 請各教友參加午餐聚會

主日學 正午 12 時, 請聯絡北區中心

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: June Mercer (cousin of Fr Colin), David Handley, Phillip Hill, Philip Kinsella, Joan Unwin. Anniversary: Robert Agus Heru Herlambang, Mary Graham, James Gibbons.

And for all those for whom Masses have been requested in November and those whose names are on our Memorial Walls and in our Books of Remembrance.

PLEASE PRAY FOR THOSE WHO ARE SICK: Christine Walsh, Anne Ridley, Bev Gledhill, Diane McGirr, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.



## COG FEEDBACK

Scan the QR here or visit the link

[https://docs.google.com/forms/d/e/1FAIpQLSfRY1KVmiQFkRMah1nxxhz\\_OXqsj3aUbEP0CG-Ec2VKca6K9A/](https://docs.google.com/forms/d/e/1FAIpQLSfRY1KVmiQFkRMah1nxxhz_OXqsj3aUbEP0CG-Ec2VKca6K9A/)



As it is coming up to the end of the year (WOW!), we would like to get some feedback on how we can improve our parish Sunday School (COG) and maybe see if we can provide more outreach ideas for our primary school parishioners.

Even if your child has never attended COG, I would love to hear how we can support your child's faith, so if you have a chance to, please take the time to fill out our survey (takes about 2 - 3 minutes to complete)

## WELCOME KINDY FAMILIES FOR 2025!

We are so excited to have a special Children's Mass to welcome our new families who will be joining our school community next year!

Join us on November 24th for Mass at 10:15am with morning tea afterwards up in St Brigid's Hall.

COG will be happening after Mass for our primary school students down in the classroom.



### CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

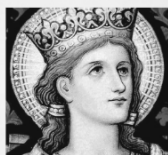
<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

**SIGN UP NOW!**



### Saint of the Week

St Margaret of Scotland



St Margaret of Scotland was born a princess around the year 1045. Margaret's family fled England after William the Conqueror became victorious at the Battle of Hastings. While leaving, their ship was in a storm and shipwrecked in Scotland. Margaret and Malcolm Canmore III married in 1070 and had eight children. Together, they shared a deep Christian faith, praying and serving the less fortunate. Through her devout faith and service, Margaret was known as the "Pearl of Scotland".

St Margret passed away in 1093 and is the patron saint of Scotland. Her feast day is November 16th.

### The Kids @ Christmas

Would your child like to be involved in one of our Christmas Children's Masses?

These will be celebrated :



- at Killara: Christmas Eve at 5:30pm
- at Lindfield: Christmas Eve at 6:00pm

If your child would like to have a part in the dramatising of the Christmas Gospel please scan this QR code and under the activity/ministry you'd like to be involved in type in either *Christmas Children's Mass-Killara* or *Christmas Children's Mass-Lindfield*.







# Lindara Market Sat. 30th Nov. 8am-1pm



**LINDFIELD UNITING CHURCH**  
in the Undercroft, driveway & carport  
454 Pacific Hwy, Lindfield (cnr Provincial Rd)

All proceeds support local Hornsby and Ku-ring-gai families in crisis through the Lindara Family Program. More shoppers always helpful – bring a friend, family or neighbour. Something for everyone.

Email: [lindfielduca@gmail.com](mailto:lindfielduca@gmail.com)  
Web: [www.lindfieldunitingchurch.com.au](http://www.lindfieldunitingchurch.com.au)  
Ph 9416 2106 / 0497 698 179

# RED WEDNESDAY

**PRAYER & SUPPORT for  
PERSECUTED CHRISTIANS**

*Please join us for  
MASS*

*to remember and pray for persecuted  
Christians around the world.*

*Celebrant:*

**Most Reverend Anthony Randazzo**  
*Bishop of Broken Bay*

**Our Lady of Dolours Catholic Church**  
94 Archer Street Chatswood

**7pm Wednesday 20 November 2024**

*Light refreshments  
will be served after the Mass.*



**Information**  
[mission@bbcatholic.org.au](mailto:mission@bbcatholic.org.au)



CATHOLIC  
DIOCESE OF  
BROKEN BAY



**Mike O'Shea**  
*Parishioner*

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

*Please mention this ad for  
the VIP Special.*

☎ **0401 220 878**

✉ [michaelo@artarmonmazda.com.au](mailto:michaelo@artarmonmazda.com.au)

**RENOVATIONS & BUILDING  
MAINTENANCE**

**CHRIS IACONO**

*Parishioner*

All work large and small

*Lic 89879c  
Fully Insured*

50 years experience  
0412 256 616

[chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)



**Henry & Gloria Cheung, Parishioners**

326 Pacific Hwy, Lindfield

Ph 9416 5335 Fax 9416 1538

E [sales@universalinstruments.com.au](mailto:sales@universalinstruments.com.au)

**LAWYER  
GROUPS**

*Parishioner*

**Vanessa Robichaux**

*Conveyancing Lawyers*

*"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."*

☎ **0403456529**

✉ [Vanessa@lawyergroups.com.au](mailto:Vanessa@lawyergroups.com.au)



Visit Rebekah and the team for all your medication needs including free home deliveries!

📍 **316 Pacific Highway, Lindfield**

☎ **9416 1305**

✉ [lindfield@chempro.com.au](mailto:lindfield@chempro.com.au)

**LINDFIELD CHEMPRO CHEMIST**



You are invited to join  
North Shore

**SING NOW CHILDREN'S CHOIR**

No audition required.

For ALL school-aged children.

[Lanneke@singnowchoir.com.au](mailto:Lanneke@singnowchoir.com.au) 0418 645 649

## The journey to Easter

The wind of the Holy Spirit has been blowing strongly in our community: we have fourteen adults and thirteen children preparing for the Easter sacraments of re-birth!

Over last weekend and this weekend at some of our Masses we are celebrating the Church's Rite of Welcome into the Catechumenate.



It's a beautiful ritual - the candidates are signed with the sign of the Cross on their heart and all of their senses, consecrating them to Christ. During the Liturgy of the Word they are presented with a Bible, a gift signifying that our deeper gift to them is God's word made flesh in Jesus.

Pictured here are Eric, Mia and Tamara being signed with the Cross by members of our RCIA team at last Sunday night's Mass.